Washington Hydrologic Society
ANNUAL MEMBERSHIP FORM

NAME________________________________________________________________________DATE____________________

COMPANY/ORGANIZATION/AGENCY________________________________________________________________________

ADDRESS________________________________________________________________________________________________________________________________________________

________________________________________________________________________________________________________________________________________________

PHONE________________________________________________________________________________________________________

E-MAIL________________________________________________________________________________________________________

☐ NEW MEMBERSHIP $25   ☐ RENEWAL MEMBERSHIP $25   ☐ STUDENT MEMBERSHIP $10

MAKE CHECKS PAYABLE TO "WASHINGTON HYDROLOGIC SOCIETY"

AMOUNT ENCLOSED:$___________  ☐ CHECK or ☐ CASH (no credit or debit cards)

Your cancelled check is your receipt. Please e-mail the treasurer at jninteman@landauinc.com if you need an e-mailed receipt.

PLEASE RETURN COMPLETED MEMBERSHIP FORM and PAYMENT TO:
Jerry Ninteman, WHS Treasurer
c/o Landau Associates, Inc.
130 2nd Avenue South
Edmonds, WA 98020

Answers to frequently asked questions about WHS:
• There is no cost to attend the monthly meetings, although we ask for food donations.
• The annual period of membership is September through August. We have monthly meetings from September through May (except December), an annual field trip in June, and a yearly board meeting during the Summer (everyone is welcome).
• The monthly meetings comprise presentations on a selected hydrologic topic by an invited speaker.
• Questions about membership? Contact the Treasurer, Jerry Ninteman, at jninteman@landauinc.com or call 425-778-0907.
• Questions about WHS in general? Contact the President, Dawn Chapel, at dawn@pgwg.com or call 206-329-0141.

Thank you for supporting the Washington Hydrologic Society!

Suggest a topic for future monthly presentations:______________________________________________________________

Your area(s) of expertise:________________________________________________________________________________

Would you be interested in giving a presentation to our group in your area(s) of expertise? ☐ Yes ☐ No